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CONFIRMATION NO. 6135

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|---|---|--|---|---|-----------------------------------|--|
| SERIAL NUMBER 10/578,767 | FILING or 371(c) DATE 03/22/2007 RULE | CLASS 455 | GROUP ART UNIT 2431 | ATTORNEY DOCKET NO. 042933/386648 | | |
| APPLICANTS David Spooner, Berkshire, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/04701 11/08/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0325883.7 11/06/2003 UNITED KINGDOM 0329520.1 12/19/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/23/2007 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/BRYAN F WRIGHT/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWINGS 7 | TOTAL CLAIMS 39 | INDEPENDENT CLAIMS 1 |
| ADDRESS ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES | | | | | | |
| TITLE Secure Multi-Entity Access to Resources on Mobile Telephones | | | | | | |
| FILING FEE RECEIVED 1980 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |